#### ATLANTA METROPOL



# 202**5**SCHOLARSHIP APPLICATION

## **Application Deadline: Monday, June 30, 2025**

\*Must be postmarked/mailed or emailed by 6/30/25 to:

Lt. Col. Arthur Peralta
Attn: Atlanta Metropol Scholarship Committee
185 Roswell Street
Marietta, GA 30090

Applications and materials may be emailed. Ensure all materials are complete and email to Kellay.Kidney@cobbcounty.org.

Recipients will be notified by July 25 and should plan to attend the August Metropol meeting on Wednesday, August 6, 2025. A check will be mailed if you are unable to attend in person.

#### 2025 APPLICATION PROCEDURES

#### All Scholarship Applicants must:

- Be a resident of one of the following Georgia counties covered by the Metropol by-laws: Fulton, DeKalb, Gwinnett, Coweta, Fayette, Clayton, Henry, Rockdale, Newton, Douglas, Paulding, Cobb, Cherokee, or Forsyth
- Indicate which of the available scholarships they qualify for. (Chosen applicants will receive only one scholarship.)
- Be a 2025 high school graduate, unless applying for the Continuing Education Scholarship with Study in Criminal Justice / Corporate Security Fields
- Be accepted to / enrolled in a two- or four-year institution of higher learning (Proof of actual acceptance / enrollment is required)
- Submit an official transcript. (For current high school seniors, the transcript must include grades 9-11 and the first semester of grade 12. For college students, transcripts should include all college courses). The transcript must cite the cumulative grade point average and must be signed by a school official with the official school seal in a sealed envelope (EMAIL TRANSCRIPTS WILL BE ALLOWED, SENT FROM THE SCHOOL. PLS EMAIL TO KELLAY.KIDNEY@COBBCOUNTY.ORG.)

If the applicant attends a school that uses a non-traditional grading system, an explanation of that school's grading system must be provided on official school letterhead.

- Submit (1) one current (2024/2025 school year) <u>signed</u> letter of recommendation from a *non-school related* community service or job (volunteer or paid) activity that you participated in on the organization's letterhead (EMAIL LETTERS WILL BE ALLOWED, SENT FROM THE AUTHOR. PLS EMAIL TO <u>KELLAY.KIDNEY@COBBCOUNTY.ORG.</u>)
- Submit (1) one current (2024/2025 school year) <u>signed</u> letter of recommendation from the *school* (*i.e. teacher, principal, counselor, etc.*) currently being attended on official school letterhead (EMAIL LETTERS WILL BE ALLOWED, SENT FROM THE AUTHOR. PLS EMAIL TO KELLAY.KIDNEY@COBBCOUNTY.ORG.)

Persons writing either recommendation letter should specify their relationship with the applicant or the capacity in which they know or have observed the applicant.

- Submit a typed essay detailing past accomplishments and future goals. (One page maximum)
- Sign the application and have it signed by a legal parent/guardian
- Have the application signed by a (<u>DUES PAID</u>) Metropol member for 2024-2025

Scholarship finalist may be contacted and asked to provide their DOB/SSN with the understanding that a criminal history check will be performed. Those with a history will not be considered.

<u>APPLICATION DEADLINE:</u> All materials must be postmarked or emailed by **Monday**, **June 30**, **2025**. Applicants may be contacted by phone. All provided application information is considered confidential and will be treated as such. All submitted materials become the property of Atlanta Metropol.

#### \*\*\*TYPE OR PRINT LEGIBLY\*\*\*

#### PART I – APPLICANT INFORMATION

NAME			
Last	First	Middle	
ADDRESS			
CITY	STATE	ZIP CODE	
EMAIL ADDRESS			
BEST PHONE NUMBER	-	( <mark>Finalist Only</mark> )	
SCHOOL CURRENTLY A	·		
CUMULATIVE GRADE I	POINT AVERAGE (GPA)		
PART II – SCHOOL/WO	RK/COMMUNITY SERVICE		
participated in during Freshi	Education Scholarship. Please spe	or years of high school, or college if	
PART III – ACCEPTED/I	ENROLLED TWO OR FOUR Y	EAR COLLEGE INFORMATION	1
ADDRESS	REER INTEREST		_ _
PART IV – ESSAY			
	essay detailing your future goals and . (ONE PAGE MAXIMUM)	nd interests and why you feel you nee	:d
PART V – SIGNATURES	(Application must be signed by the	e student and parent/guardian)	
		hments, are true and correct to the best of y name and award amount in publicity and/	/or
Print Name STUDENT	Signature	Date	
Print Name PARENT/LEGAL GUARDIA	AN Signature	Date	
Print Name METROPOL MEMBER (DU	Signature UES PAID)	Date	

<sup>\*\*</sup>If any items are omitted, applications will be deemed incomplete and will not be considered\*\*

Atlanta M	etropol		
2025 Scho	olarship Application		
NAME			
	Last	First	Middle

#### SCHOOL/WORK/COMMUNITY SERVICE FORM

(Required format)
\*Print additional forms if needed\*

Category	List your activities under the below categories. Place an X under the year of participation and list your Position/Office Held			
H.S. / College Activities	Freshman	Sophomore	Junior	Senior
Employment/Work	Freshman	Sophomore	Junior	Senior
Zinpioyment, work	1 Testimum	Борношоге	Junoi	Schiol
Community/Church	Freshman	Sophomore	Junior	Senior
Service Activities	Ficsiman	Sophomore	Jumor	Schiol
Service Activities				
Awards Received & Name	Freshman	Sophomore	Junior	Senior
of Organization	Freshman	Sopnomore	Junior	Semor

<sup>\*\*</sup>If any items are omitted, applications will be deemed incomplete and will not be considered\*\*

Atlanta	Metropol	
2025 S	cholarship	Application

NAME			
	Last	First	Middle

### Scholarship Selections and Criteria (CHECK WHICH SCHOLARSHIP(s) YOU BELIEVE YOU QUALIFY FOR)

(CHECK WHICH SCHOLARSHIP(s) YOU BELIEVE YOU QUALIFY FOR)
\$1,500 Merit Scholarship (High School Students)
<ul> <li>Must have a cumulative GPA of 3.75 or above</li> </ul>
\$1,000 Community Service Scholarship (High School Students)
<ul> <li>Must have a cumulative GPA of 3.0 or above</li> </ul>
<ul> <li>\$1,000 Atlanta Metropol Scholarship (High School Students)</li> <li>Must be the son or daughter of an active member of Atlanta Metropol</li> <li>Must have a cumulative GPA of 3.0 or above</li> </ul>
\$1,000 Planned Study in Criminal Justice / Corporate Security Fields Scholarship (High School Students)
<ul> <li>Must be planning to pursue a course of study supportive of a career in criminal justice / corporate security</li> </ul>
<ul> <li>Must have a cumulative GPA of 3.0 or above</li> </ul>

- \$1,000 Continuing Education Scholarship with Study in Criminal Justice / Corporate Security Fields Scholarship (High School Students or College Students)
  - Must be enrolled in a two or four year institution of higher learning and be pursuing a course of study supportive of a career in criminal justice / corporate security
  - Must have a cumulative GPA of 3.0 or above

<sup>\*\*</sup>If any items are omitted, applications will be deemed incomplete and will not be considered\*\*

NAME			
	Last	First	Middle

#### 2025 ATLANTA METROPOL SCHOLARSHIP APPLICANT CHECKLIST

I H	AVE:
	Reviewed the Application Procedures Page and answered all questions completely
	Indicated which scholarships I qualify for. College students are limited to the Continuing Education Scholarship with Study in Criminal Justice/Corporate Security Fields
	Included a typed essay detailing past accomplishments and future goals (one page maximum)
	Included an official sealed transcript(s)  Applicants attending schools with a non-traditional grading scale must provide an explanation of the scale on official school letterhead
	Listed all awards, community service, school, and work-related activities participated in during Freshman, Sophomore, Junior, and Senior years of high school or college on the provided sheet (required format)
	Provided a current typed and signed community service recommendation letter (2024/2025 school year) on the organization's letterhead
	Provided a typed and signed school recommendation letter (2024/2025 school year) for on official letterhead
	Provided a letter of acceptance to or proof of enrollment in a two or four year institution of higher learning
	Signed the application
	Had my parent/guardian sign the application
	Had a (Dues Paid) Metropol member sign the application
	Submitted the application and all attachments by email or a postmarked date of Monday, June 20, 2025.

<sup>\*\*</sup>If any items are omitted, applications will be deemed incomplete and will not be considered\*\*